

TU' KWA HONE NEWSLETTER

Burns, Oregon

January 21, 2019

Burns Paiute Tribe

100 Pasigo St.

Burns, OR 97720

541.573.8016

TRIBAL COUNCIL CONTACT:

Chairman - Eric Hawley

541.589.3104

Burns Tribal Police

Chief of Police

Alan Johnson

541.589.1030

Social Services Director /

ICWA Michelle Bradach

541.573.8043 / 541.413-0023

Domestic Violence / Assault

Teresa Cowing

541.573.8053 /
541.413.0216

Police After hours:

Call Frontier Regional 911

Non-emergency

541.384.2080

Tribal Council Meeting:

January 23rd 4:00 pm

General Council

January 30, 5:30 pm.

Gathering Center

TRIBAL OFFICES WILL BE CLOSED ON

Monday—January 21, 2019

In observance of

Martin Luther King



CAN Cancer invites you to the...

SIP FOR THE CURE TEA PARTY

Saturday, February 9
12:30 - 2:30 p.m.
Harney County Chamber
Community Center

Enjoy tea, refreshments, and prizes
while supporting local cancer patients!

Tickets are available at the Harney County
Chamber of Commerce, Gourmet & Gadgets
and Reid's Country Store, or at the door.
Ticket sales will be limited to 88!

\$10 for adults
\$5 for kids under 10



Harney District Hospital



Savanna Cate, CHW
Outreach Coordinator
Harney District Hospital
557 W. Washington
Burns, OR 97720
(541)573-8614

Harney County residents: We want your input! Take this short survey and enter to win a \$100 gift certificate to the Harney County business of your choice: <https://goo.gl/cuac7G>

"We want to make sure you have a good idea of what you need to know about the new and improved... it's the only thing that's ever been... we want to know."





Finish your Moc's Workshop

Saturday- January 26, 2019 (1-4PM)

I will have the Gathering Center opened from 1pm-4 pm for those of you who are wanting to complete your moccasins, or have moccasins that are in need of repair. This is not a class but a workshop to get the our projects completed.

SORRY NO CHILD CARE PROVIDED

Opened to everyone!

Burns Paiute Tribal Council

December 18, 2018

Meeting called to order by Eric Hawley at 3:04pm.

Tribal Council members in attendance were Dean Adams, Jody Richards, Wanda Johnson, Tracy Kennedy, Eric Hawley, Diane Teeman – absent/excused.

Staff Present – Michelle Bradach, Danielle Taylor, Alan Johnson, Erica Maltz, Calla Hagle, Linda Beaver, Kenton Dick, Deborah Arntz, Other – Vanessa Bahe, Donna Sam

Charisse Soucie made a motion to approve the agenda with additions/corrections, second by Tracy Kennedy, 5 for 0 opposed, 0 abstain, motion carried.

Minutes

Dean Adams made a motion approve the minute for November 19, 2018 with corrections/changes, seconded by Charisse Soucie, 4 for, 0 oppose, 1 abstain, motion carried

Dean Adams made a motion to approve the minutes of November 30, 2018, with corrections/changes, second by Charisse Soucie, 5 for, 0 oppose, 0 abstain, motion carried.

Old Business

General Manager

Discussion on the new start date proposed by Sally Bartlett, she is wanting to start February 1, 2019. Discussion on her proposal letter and need more discussion on some terms. Tabled to end of meeting.

New Business

Linda Beaver, Tribal Court

Linda presented a Resolution and the yearly NICS (Northwest Intertribal Court System) Appellate Contract Agreement, next year it will be moved to a 2 year agreement.

Tracy Kennedy made a motion to approve to approve Resolution 2018-29 Appellate Service Agreement for 1 year. Second by Charisse Soucie, 5 for, 0 oppose, 0 abstain, motion carried.

Danielle Taylor, Housing Director

Danielle, Acting Human Resources wanted to clarify the start date for Sally Bartlett. Tribal Council by consensus agreed to February 1, 2019.

Alcohol, Drug and Tobacco Policy

Having an Alcohol, Drug and Tobacco Policy would put the housing department in compliance and make us eligible to receive more funding. At this time the Housing Policy is not in the Tribal Code and members of council would like to see it adopted in the Code. Several Council members would like copies of the Housing Code. It was decided that it will be put in the Tribal Newsletter for a 30 day Review for comments and then brought back to council.

Kenton Dick, Planner

BIA Road Contract – Road Construction #AO4AV00028

Kenton is asking for an extension on the Old Camp Cemetery Road Project. The funding would be used to complete a road to New Camp Cemetery. Looking at a deadline for December 31, 2019. Funding would be used for cultural survey, NEPA, and engineers. It was suggested that if there is money left over it could possibly be used for parking in the cemetery.

Charisse Soucie made a motion to approve Modification 30, Road Construction Contract A04AV00028, second by Jody Richards, 5 for, 0 oppose, 0 abstain, motion carried.

MOU for 911 & Dispatch Services

The previous Chief of Police initiated pulling out of services with the local county dispatch services several years back, which left the Tribal Fire Department in a bind. The county is now requesting the TFD to pay \$5000.00 a year for services.

At this time Alan Johnson, Tribal Chief of Police explained the history and that he is mending the relationship with the local Law Enforcement departments and is in the process of securing services and looking at contracts that are out of the area for dispatch and lodging for jail.

Kenton will get more information, and we will table this item until the next meeting.

Alan Johnson, Tribal Chief of Police**Jail Situation**

Alan Johnson brought to the attention of council that having jail services in Grant County is a huge hardship on the department. Alan gave scenarios and requested he be able to work with Harney County Jail.

Training

Alan proposed to the council a training method that he feels would keep officers here working for the Tribe. He sees the officers start here and then leave. One of the reasons he sees officers leave is due to the wages. The other would be training, he observed in the past that officers were in town a lot. He feels that if he can keep officers busy, and engaged it would be more exciting. He feels they lose skill working for a small reservation with not much going on. So if was able to train them on the road it would be beneficial to the tribe with keeping officers and bringing money into the tribe. This would be a long term plan.

MOU – assistance from local agencies

At this time he is the only officer for the Tribe that is patrolling the reservation. A resignation was turned in and will be effective 12/28/18 and he is in the process of advertising for officers. For safety purposes it was by consensus that Alan get an agency agreement for immediate short term assistance.

Calla Hagle**Ceremonial Hunting Tags Distribution and Administration Proposal**

Oregon Department Fish and Wildlife approved tags for 8 deer, 6 elk and 4 antelope. Tribal Council will need to come up with a policy on how tags or meat would be distributed. There was discussion on what

constitutes ceremonial? Ceremonial is terminology that ODFW uses. It was suggested that this be presented to the elders. That is would be a great opportunity to teach the youth. More discussion on this issue can be done at the retreat.

By consensus it was approved by Tribal Council to submit a letter requesting the 2019 Ceremonial harvest permits for 8 deer, 6 elk, and 4 pronghorn antelope to Trevor Watson, Oregon Department of Fish and Wildlife.

Erica Maltz, Natural Resource Director

Review & approval of FY 2019 NR Action Plan

Erica submitted to Tribal Council an action plan that has priorities and 5 goals, strategies to meet those goals and outcomes and milestones. She came up with priorities and goals that were set from the Strategic Plan.

Wanda Johnson made a motion to approve the 2019 Annual Plan Strategic Priorities for Natural Resource, second by Charisse Soucie, 5 for, 0 opposed, 0 abstain, motion carried.

Discussion on action needed to retain Natural Resources Conservation Service (NRCS) contracts and funding during hemp production.

Julie Wikel – Land Donation

Erica was contacted by Julie Wikel and she would like to donate 140 acres to the Tribes of USRT. She would like life tenancy and would pay the taxes. The Tribes would have full control after she leaves or passes away. It was suggested we sit and talk with her at our next regular Tribal Council meeting with questions and concerns we have.

Kris Krowley - Tabled

Deborah Arntz, Finance Director

Approval of Christmas Holiday date exchange

It was suggested that the Employee Policy manual be followed.

Harney County Historical Society request to participate in “Night of the Museum”

Tribal Council felt this would be a great opportunity for the youth council to participate in. They would pick a historical character, and research the character, then play that character. We could pick 2 people and meet up on Sundays to practice. Jody will meet with Diane and see if she has any suggestions on characters.

Restitution; Jake Ryan Trial

The Tribe received a check in the amount of \$3000.00, and there is more restitution ordered. It was consensus that an account line item be set up to put the restitution in.

Tracy Kennedy, Economic Development

Downtown Building - Tabled

Yapa Subdivision Expansion – Indian Health Services Allocation Formula

Tracy met with Matt Martinez from Indian Health Services. They would be able to assist with engineering or pipes/sewer. IHS will not be able to help if HUD homes will be put in. Direction is need from Tribal Council as to what we would like to do. It was decided there would be 8 lots put in, 2 for HUD homes and 6 for other, 184 home loans, individual homes, or rural development assisted homes.

Resolution for adaption of BPT Community and Economic Development Plan 2015-2025
This document was not approved by the Tribal Council.

Dean Adams made a motion to approve the adoption of the Burns Paiute Community and Economic Development Strategic Plan 2015-2025, second by Wanda Johnson, 5 for, 0 opposed, 0 abstain, motion carried.

Tracy gave a project update and the building will be up by March, and hoping for production by June. Construction is on schedule, the concrete was poured and construction of the building will happen through the month of January. Mark, the Operations Manager and Chemist will be moving to Bend in March.

Hemp Project (HP) Public Announcement

Will there be a community meeting? There will be a public announcement made available at the General Council meeting.

HP Nepa Compliance Memo from Attorney Bill Haltom

HP Land Assignment - *Discussion on the total amount of acres requesting, question for attorney.

HP Resolution for Land Assignment

HP letter to BIA Superintendent

*Due to questions and concerns from Tribal Council members an informational meeting will be set up for the Hemp Project items on December 27, 2018 to call the attorney.

OTHER

Code of Ethics

It was brought to the attention of Tribal Council that there was a possible violation of Code of Ethics. There was comments on social media that were inappropriate and it was agreed that a letter would be sent to this council member as a warning.

Community Christmas Party, Kids Gifts

It was consensus of Tribal Council that we approve \$300.00 to Beverly Beers to purchase extra gifts that may be needed for the Community Christmas Party.

Tribal Representative Appointments

USRT – Dean Adams, his last year

SMAC – Eric Hawley

Policy Manual/NAPOLS Clarification

Clarification was need as to how staff is to get approval to talk to NAPOLS. It was recently changed and it was clarified that staff needed to let a Tribal Council member know that they will be contacting NAPOLS.

Armory

Earlier in the meeting Michelle Bradach gave an update and there was a cleaning day held, staff went down and cleaned the building. There were 2 leaks discovered in one of the meeting rooms. The plumber showed up and looked at several leaks and was going to fix them.

Next Tribal Council Meeting: General Council, June 2, 2019, next regular Tribal Council meeting is June 3, 2019

Dean Adams made a motion to adjourn at 7:35pm, second by Charisse Soucie, 5 for 0 opposed, 0 abstain, motion carried.

A quick not from the T.A.P.P. Coordinator:

The first 1/3 of the school year is over and the kiddos are working hard to make progress. The state testing is coming up and I just want to remind everyone that our high school students must pass the exams in Math, Language Arts and Writing or meet criteria to graduate high school. Please encourage your student to study hard in classes.

The school district has developed an attendance committee to work with kids and families to make sure they are making regular attendance at school and by state policy families will be engaged sooner to ensure this is happening. Sporadic attendance and/or tardies families will be held responsible to get the kids to school on time and there on a consistent level. "Remember, there are statistics that if a student misses more than 10% of school each year it is more likely that student will not meet grade level standards and have a 65% chance of not graduating."

There are opportunities for students to receive assistance after school with teachers, at Tu-Wa-Kii Nobl and during the twice a week tutoring for older students. Please encourage your student to bring work and/or reading to Tu-Wa-Kii Nobl.

Last week we identified our students that have been doing great in our schools. After each Trimester if a student has above 90% attendance, no "unexcused absences", no more than 4 tardies in a Trimester, passing all their subjects, no disciplinary infractions and no community issues they are rewarded and identified. Those students are placed in a hat and names are drawn each trimester for special rewards at each school. Out of 101 students identified there was 7 Burns High School students, 6 Hines Middle School Students and 39 Slater Elementary students that met "all" requirements for the special drawing. Others were identified for meeting the 90% and above marks.

The winners were:

Burns High School: Ashlyn Begay- winner of computer tablet, Kevin Peasley- winner of gift certificate.

Hines Middle School: Devonte Johnson- winner of computer tablet, Aaliyah Landers winner of gift certificate.

Slater Elementary: Jor'Reece Inawanup- winner of Apple I-Pod Nano, Francisco Barela, Deshawn Pete, Peyton Sam-Lafferty, Dakota Teeman and Arlin Sam winners of gift certificates.

Great Job of being Great Students!!!

Scott Smyth, TAPP Coordinator

smyths@harneyesd.k12.or.us

541-589-1849





COME LEARN HOW TO MAKE DRUM STICKS

Event Date: Wednesday and Thursday

February 6th and 7th

Time: 5:30 PM – 7 PM both nights

Location: Gathering Center

Phone #: 541-573-8003

The class will be taught by the

Spirit Warriors

(aka the A&D Program)

It is a two-day class, on Wednesday we will start making the drum sticks and the second day is to finish the drum sticks.

Please call Joellen to sign up for the class

MUSIC SOOTHES THE SOUL



SPONSORED BY:
SPIRIT WARRIORS
(A&D Program)

Biggest Rez Loser

Weight Loss Challenge

WEIGH INS: JANUARY 22ND – FEBRUARY 1ST, 2019

@ WADATIKA HEALTH CTR.

\$20 SIGN-UP FEE (FEBRUARY 1ST)

CHALLENGE WILL RUN FROM

FEBRUARY 4TH – MAY 1ST

THERE WILL BE 1 MALE/FEMALE WINNER FOR OVER ALL WEIGHT LOSS & 1 MALE/FEMALE WINNER FOR OVER ALL BODY FAT LOSS.

1ST PLACE WEIGHT LOSS WINNERS

WIN THE MONEY FROM THE SIGN-UP FEE (MALE/FEMALE)

1ST PLACE FOR BODY FAT LOSS

TBA

FOR MORE INFO CONTACT

RACHEL 541.573.8050

WEEKLY WEIGH INS WILL BE MANDATORY. IF YOU HAVE AN EMERGENCY OR ARE OUT OF TOWN FOR THE WEEK IT WILL BE EXCUSED. BUT YOU MUST NOTIFY RACHEL.

GYM MEMBERSHIP TO HARNEY COUNTY FITNESS – WHC WILL PROVIDE INDIVIDUAL MEMBERSHIPS TO PARTICIPANTS. IF YOU WOULD LIKE TO PAY THE ADDITIONAL \$10 TO MAKE IT A FAMILY MEMBERSHIP YOU CAN. THE MEMBERSHIP WILL BE PROVIDED EACH MONTH FOR THE DURATION OF THE CHALLENGE ONLY IF: YOU WORK OUT A MINIMUM

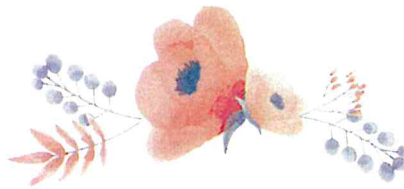
OF 12X PER MONTH. THIS WILL BE TRACKED THROUGH A SIGN IN SHEET AND A FOB THAT WILL BE GIVEN TO CHECK IN AT THE GYM. THAT MEANS IF AFTER THE FIRST MONTH YOU DID NOT MEET THE MINIMUM WORK OUT REQUIREMENT WHC WILL NOT PAY FOR THE NEXT MONTH.

REMINDER — YOU MUST FOLLOW ALL OF THE RULES OF HARNEY COUNTY FITNESS

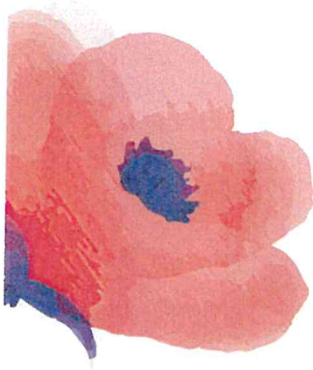
PARTICIPATION IS AT YOUR OWN RISK. CONSULT YOUR PHYSICIAN BEFORE YOU BEGIN ANY EXERCISE/WEIGHT LOSS PROGRAM

WADATIKA HEALTH CTR IS NOT RESPONSIBLE FOR ANY INJURIES THAT MAY OCCUR DURING YOUR PARTICIPATION IN THE BIGGEST REZ LOSER CHALLENGE.

JANUARY



Wadatika Yaduan COMMUNITY LANGUAGE GAME NIGHT



Language Game Nights 2019

Location: Gathering Center

Time: 5:30-7:30pm Dinner Provided

If you need a ride, please give us a call! (541) 573-8097

Future Dates:

**Burns Paiute Culture &
Heritage Department:**
Wadatika Yaduan Language
Program

 (541) 573-8097

Language Team:

Director: Diane (541)413- 1190

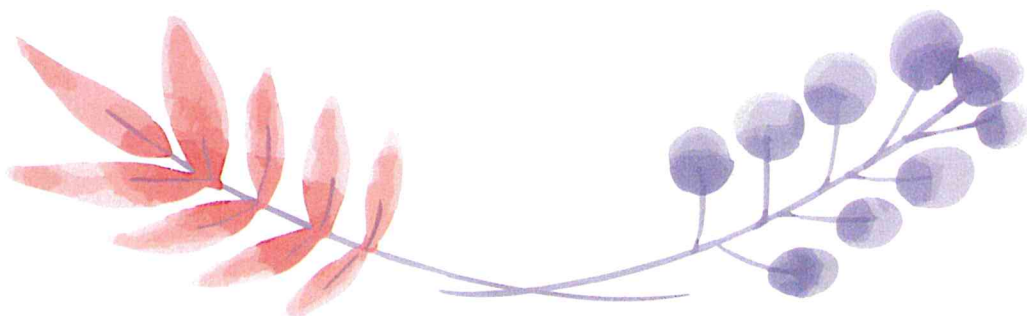
Lindsey D. (541)413-0434

Danny S.(541)413-0381

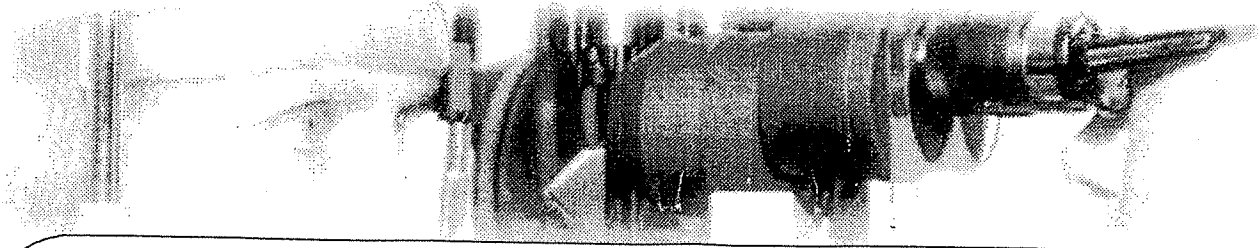
Esther C.

Charlotte R.

January 8th & 22nd
February 5th & 26th
March 12th & 26th
April 9th & 23rd
May 14th & 28th
June 11th & 25th
July 9th & 23rd
August 13th & 27th
September 10th & 24th
October 8th & 22nd
November 12th & 26th
December 10th & 24th



Glaucoma Awareness Month



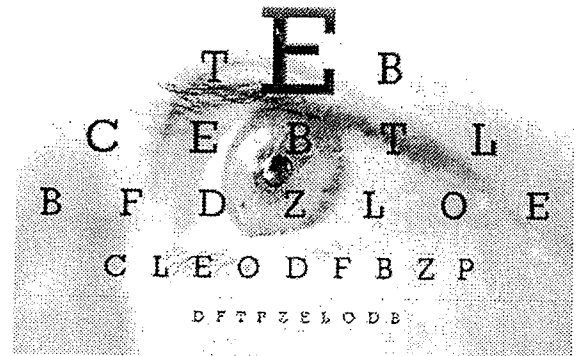
Glaucoma is a group of diseases that damage the eye's optic nerve and can result in vision loss and blindness. However, with early detection and treatment, you can often protect your eyes against serious vision loss.

Without treatment, people with glaucoma will slowly lose their peripheral (side) vision. If left untreated, people may miss objects to the side and out of the corner of their eye. Over time, central vision may decrease until no vision remains.

People 60 years and older have an increased risk for developing glaucoma, as do those with a family history of glaucoma, and people with diabetes. Glaucoma can be detected with a comprehensive dilated eye examination. Early detection and treatment can help prevent or control vision loss.

Health tip for Glaucoma patients

Because glaucoma often has no symptoms, people may be tempted to stop taking, or may forget to take, their medicine. You need to use the drops or pills as long as they help control your eye pressure. Regular use is very important.



Source: https://nei.nih.gov/health/glaucoma/glaucoma_facts

A few common symptoms are:

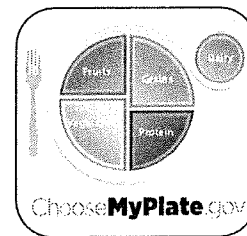
- Loss of side or peripheral vision
- Seeing halos around lights
- Vision loss
- Redness in the eye
- Eye that looks hazy (especially in infants)
- Eye pain and narrowed vision (tunnel vision)

10 tips

Nutrition
Education Series

be food safe

10 tips to reduce the risk of foodborne illness



A critical part of healthy eating is keeping foods safe. Individuals in their own homes can reduce contaminants and keep food safe to eat by following safe food handling practices. Four basic food safety principles work together to reduce the risk of foodborne illness—**Clean, Separate, Cook, and Chill.** These four principles are the cornerstones of Fight BAC!®, a national public education campaign to promote food safety to consumers and educate them on how to handle and prepare food safely.

CLEAN

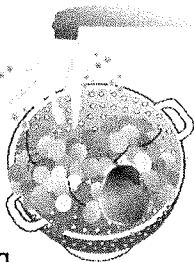
1 wash hands with soap and water
Wet hands with clean running water and apply soap. Use warm water if it is available. Rub hands together to make a lather and scrub all parts of the hand for 20 seconds. Rinse hands thoroughly and dry using a clean paper towel. If possible, use a paper towel to turn off the faucet.

2 sanitize surfaces
Surfaces should be washed with hot, soapy water. A solution of 1 tablespoon of unscented, liquid chlorine bleach per gallon of water can be used to sanitize surfaces.

3 clean sweep refrigerated foods once a week
At least once a week, throw out refrigerated foods that should no longer be eaten. Cooked leftovers should be discarded after 4 days; raw poultry and ground meats, 1 to 2 days.

4 keep appliances clean
Clean the inside and the outside of appliances. Pay particular attention to buttons and handles where cross-contamination to hands can occur.

5 rinse produce
Rinse fresh vegetables and fruits under running water just before eating, cutting, or cooking. Even if you plan to peel or cut the produce before eating, it is important to thoroughly rinse it first to prevent microbes from transferring from the outside to the inside of the produce.



SEPARATE

6 separate foods when shopping
Place raw seafood, meat, and poultry in plastic bags. Store them below ready-to-eat foods in your refrigerator.

7 separate foods when preparing and serving
Always use a clean cutting board for fresh produce and a separate one for raw seafood, meat, and poultry. Never place cooked food back on the same plate or cutting board that previously held raw food.

COOK AND CHILL

8 use a food thermometer when cooking
A food thermometer should be used to ensure that food is safely cooked and that cooked food is held at safe temperatures until eaten.



9 cook food to safe internal temperatures
One effective way to prevent illness is to check the internal temperature of seafood, meat, poultry, and egg dishes. Cook all raw beef, pork, lamb, and veal steaks, chops, and roasts to a safe minimum internal temperature of 145 °F. For safety and quality, allow meat to rest for at least 3 minutes before carving or eating. Cook all raw ground beef, pork, lamb, and veal to an internal temperature of 160 °F. Cook all poultry, including ground turkey and chicken, to an internal temperature of 165 °F (www.isitdoneyet.gov).

10 keep foods at safe temperatures
Hold cold foods at 40 °F or below. Keep hot foods at 140 °F or above. Foods are no longer safe to eat when they have been in the danger zone between 40-140 °F for more than 2 hours (1 hour if the temperature was above 90 °F).



GREAT BASIN NATIVE BASKETWEAVERS ASSOCIATION MEMBERSHIP APPLICATION

Name: _____ Date: _____
Mailing Address: _____ Phone: _____
E-Mail Address: _____ Fax Number: _____

VOTING MEMBER

Voting member - \$15 each year. Elders - \$10. Open to all Great Basin Native Basketweavers and native cultural supporters of the Great Basin Tribes within the Great Basin Region; Tribes include the following:

No. Paiute _____ Washo _____ W. Shoshone _____ Bannock _____ So. Paiute _____ Goshute _____ Chemehuevi _____

Tribal Band/Group Enrolled with _____

Annual Membership Dues Seniors \$15/10 a year _____ Additional Contribution \$ _____ Total _____

I am a Weaver _____ Cultural Supporter _____ Cash _____ Check # _____ Membership # _____

SUPPORTER MEMBER

Supporting member - \$15 each year. Elders - \$10. Open to any individual who is not from any Great Basin Native Tribe as a Non-Voting supporter member. Tribal Band/Affiliation (if applicable) _____

Annual Membership Dues \$15/10 a year _____ Additional Contribution \$ _____ Total _____

I am a Weaver _____ Cultural Supporter _____ Cash _____ Check # _____ Membership # _____

ORGANIZATION SUPPORTER MEMBER

Open to any business, organization or group as a Non-Voting supporter member.

Annual Membership Dues \$50 a year _____ Additional Contribution \$ _____ Total _____

I am a Weaver _____ Cultural Supporter _____ Cash _____ Check # _____ Membership # _____

TRIBAL SUPPORTER MEMBER

Open to all tribes interested in supporting GBNBA cultural interests/events.

Annual Membership Dues \$50 a year _____ Additional Contribution \$ _____ Total _____

Tribal Affiliation _____ Cash _____ Check # _____ Membership # _____

As a Basketweaver/Supporter of the Great Basin Native Basketweavers Association, I hereby agree to all organization terms/rules set by the GBNBA. I agree to help promote, maintain and enhance the traditional art of Basketry of the Great Basin Native People as set by the bylaws of this organization.

Sign _____ Date _____

Make checks payable to: Great Basin Native Basketweavers Association
1706 6th St., Elko, NV 89801

More information: Leah Brady - Chairperson at 775-340-2833

Great Basin Native Basketweavers Association

Learn the process to weave and create a

Basket Hat

February 16 & 17, 2019

9:00 am-5:00 pm

Pyramid Lake Jr/Sr High School

+ Potluck Luncheon +
Please bring a dish to share



Come Prepared Please Bring:

- ♦ About 120-160 fine, 15-20" long, 1/8th wide at base, scraped willow rods.
- ♦ 30 willow threads at least 1 yard long and each about 1/4 to 1/8" wide or commercial caning.
- ♦ A small tub to soak willows & other material.
- ♦ Small clippers, scissors.
- ♦ An Awl.
- ♦ Small paring knife for scraping and sizing.
- ♦ Spray bottle and/or sponge.
- ♦ An Apron and Lap towel(s) are helpful.

Great Basin Native Basketweavers Association Mission:

Our goal is to revive, enhance, and promote the traditional art of basket making handed down throughout the Great Basin Region.

The Great Basin area stretches from the South area of Death Valley, California, up to the middle of Oregon, from the Sierra Mountains clear across to the Great Salt Lake.

All Tribes within the Great Basin region including Washoe, Shoshone, Northern and Southern Paiute, Goshute, Ute, Bannock, Mohave, and Chemehuevi tribes.

A need to strengthen and retain our traditional art of baskets is a must, and we gather here today to call ourselves the Great Basin Native Basketweavers Association, with the intent and purpose of keeping the baskets alive for another thousand years.



Pyramid Lake Museum & Visitors Center

709 State Street
Nixon, Nevada 89424
Phone (775) 574-1088



www.pyramidlake.us
www.pyramidlake.us/pyramid-lake-visitor-center.html

GBNBA Information:

Leah Brady
775-340-2833
www.gbnba.org

Email:

gbnativebasketweavers@gmail.com



January Is Stalking Awareness Month

Rejected Stalkers pursue their victims in order to reverse, correct, or avenge a rejection (e.g. divorce, separation, termination).

Resentful Stalkers pursue a vendetta because of a sense of grievance against the victims-motivated mainly by the desire to frighten and distress the victim.

Intimacy Seekers seek to establish an intimate, loving relationship with their victim. To many of them the victim is a long-sought-after soul mate, and they were 'meant' to be together.

Incompetent Suitors despite poor social or courting skills, have a fixation, or in some cases a sense of entitlement to an intimate relationship with those who have attracted their amorous interest. Their victims are most often already in a dating relationship with someone else.

Predatory Stalkers spy on the victim in order to prepare and plan an attack-often sexual-on the victim

Domestic Violence & Sexual Assault Program

Office 541-573-8053 Cell 541-413-0216



Job Description
Physical Activities Coordinator

Location: Armory

Supervisor: Mental Health Coordinator

Salary Range: \$11:00/hourly

Open: 1/14/2019

Closes: 1/28/2019

FSLA: PT/Temporary until June 30th, 2019. 20 hours per week

Summary:

Under the direction of the Mental Health Coordinator, the Physical Activities Coordinator will be responsible and assist in planning local and community activities that will be held at the Armory. Clean building on a weekly basis after every activity. Duties for cleaning will be established upon hire.

Essential Duties and Responsibilities:

Activities Coordinators organize and implement activities. They may design programs to increase socialization, provide entertainment, promote physical activity or deliver continuing education. Responsible for standard office operating procedures including listening to customer needs, scheduling events, calls, answering phones, and completing appropriate systems entries or paperwork according to company procedures with a high level of customer satisfaction.

Qualifications:

High school graduate or GED required. Knowledge of computers and desktop publishing, especially for producing marketing materials.

Knowledge, Skills, and Abilities:

Ability to multitask and prioritize activities, capable of working independently within established guidelines; must be organized and have writing skills. Skills and ability to communicate verbally and in writing with a variety of people. Must be self-motivated and driven to complete tasks.

Must have a valid OR Driver's License.

Must pass criminal background check and submit to a clear UA

Indian Preference:

Indian preference will be given to candidates showing proof of enrollment in a federally recognized tribe. In the absence of Indian applicants meeting the qualifications as listed above, all applicants not entitled to or who fail to claim Indian Preference, will receive consideration without regard to race, color, sex, political preference, age, religion, or national origin.

How to Apply:

Application and resume with three (3) business references to:

Burns Paiute Tribe
Jeremy Thomas, Mental Health Coordinator
100 Pasigo St.
Burns, OR 97720
Jeremy.thomas@burnspaiute-nsn.gov
Phone: 541-573-8046
Fax: 541-573-5565

Additional questions may be directed to: Danielle D. Taylor, HR Director, 541-573-8013

It is the responsibility of the applicant to provide sufficient information to prove qualifications for tribal positions.

Full Time Police Officer

Burns Paiute Tribe

Number of Positions: (2)

Location: Burns, OR - Burns Paiute Reservation

Open: 12/20/2018

Closes: Open until filled

Salary: \$37,642 annually/DOE (Full Time)

Supervisor: Police Chief or appointed personnel

Position Overview

Investigates complaints and problems relating to the criminal and traffic enforcement on the Burns Paiute Tribe Indian Reservation works under a community oriented policing concept does related work as required.

Duties

1. Patrols roads, streets, and business areas within the Burns Paiute Reservation to also include all tribal owned and controlled properties outside the reservation. Enforce all Burns Paiute Tribal, Federal and State of Oregon criminal and traffic laws as applies to each different situation using modern community policing concepts.
2. Conducts investigation and interrogations, gathers evidence and takes statements from offenders and witnesses.
3. Maintain records and prepare reports necessary for efficient investigation, crime prevention, prosecution, and in conformance with office procedures.
4. Makes arrests, books prisoners, transport prisoner to court, and transports prisoner to other jurisdictions.
5. Serves warrants of arrest and civil papers as needed.
6. Informs the public and answers inquiries regarding tribal laws and ordinances, rules and regulations. Performs crime prevention functions with the public.
7. Acts as desk officer as needed in receiving complaints, dispatching calls, and answering the general public questions.
8. Appears in court as a witness.
9. Maintains department equipment in good working order.
10. Operates department equipment to include: computer, typewriter, copier, radar, and fax machines.
11. Keep Tribal Vehicles in operation at all times, checking the oil, tire pressure and overall maintenance required. Scheduling of appointments for service with approval of Supervisor.
12. Assists other city, county and state law enforcement agencies as necessary in emergencies and as directed by the Burns Paiute Tribal Police.
13. Performs related duties as assigned.

Other Duties as Assigned

The duties listed above should not be construed to imply an exclusive standard of the position. Employee will be responsible to respond to other instructions and duties as specified by the supervisor, which may or may not be directly related to the position.

REQUIREMENTS AND QUALIFICATIONS:

To qualify for the position of Police Officer, applicant must have a minimum of:

- **High School diploma or equivalent. Must meet entrance requirements.**
- **Must be 21 years old.**
- **Must have a valid driver's license.**
- **Must be of good reputation, character and have no record of any questionable activities that would disqualify themselves from being accepted into the police academy.**
- **No felony or domestic violence convictions. No misdemeanor convictions within one year of application.**
- **Must pass the POST entrance exam for police officers with an average score of 75%.**
- **Must pass a medical physical submitted by DPSST.**
- **Must submit to and pass a U/A before hire.**
- **Must pass an extensive background check administered by the police department.**
- **DBSST Certified preferred.**

ABILITY TO: Learn a considerable amount of factual material relating to Tribal Laws and Ordinance, Procedures and Regulations, and apply this knowledge to on the job situations. Comprehend and interpret laws, ordinances, and regulations. Understand complex oral and written instructions and be able to act upon them accordingly.

Analyze situations and to act upon them quickly and objectively and then determine the proper course of action. Prepare clear, concise, and comprehensive reports. Assist persons undergoing emotional stress or mental disorder while maintaining a professional and objective posture. Exercise the appropriate physical actions in the arrest and restraint of persons to ensure the safety of all persons. Establish and maintain a good working relationship with superiors, peers, subordinates, and public. Conduct investigations, gathering evidence in a case, evaluate and analyze facts. Learn community Policing concepts and incorporate into daily work habits. Work varying shifts.

SPECIAL REQUIREMENTS: Completion of a First Aid/CPR course. Meet and maintain qualification standards as required by the Bureau of Indian Affairs, Department Policy, and the Oregon Department of Public Safety Standards and Training.

Indian Preference Shall Apply: Proof of Enrollment required

Send completed application and resume to:

Burns Paiute Tribal Police Department

PO Box 505

Burns, OR 97720

Alan.Johnson@burnspaiute-nsn.gov

Additional Information: Contact Burns Paiute Tribal Police Chief 541-573-8073

The Burns Paiute Tribe Social Services Program is conducting a survey to evaluate our programs and the services and activities we provide. If we are doing things right we would like to know and if there are concerns and community needs we would like to know. We have been attempting to stay focused on incorporating culture and wellness into our activities and trainings. We appreciate you taking the time to complete this survey.

For confidentiality purposes DO NOT WRITE YOUR NAME

Date _____ Age _____ Male or Female Tribal Member/ Non Tribal

1. If you are in the office What Program did you come in for today?

- ☐ Health Appointment CHR Mental health
- ☐ Medical Supplies Drug and Alcohol Food Distribution
- ☐ Child Care Social Services Child Welfare
- ☐ General Assistance Prevention Domestic Violence
- ☐ Youth Programs

2. Were your needs met, questions answered?

Yes No (If you answered no please explain why)

3. There is a list of activities that have been offered by the Social Services Programs please check which programs you have participated in.

Elders Breakfast Health Fair Food Nutrition Luncheon/classes AA meetings
Culture nights Parenting Classes Family fun nights
Native Stand A/D Education/ training QPR (question persuade refer suicide prevention training) Culture Camp Spirit Run -3 on 3 basketball tournament
Prevention BBQ'S Garden/ canning classes Red Ribbon Week Bonfire
child abuse prevention (safe touch) Walk/run for wellness/poker walk
___ traditional food gathering ___ walking path___ Wellness warriors- diabetes prevention
___ Teen night ___ Youth Council___ A/D prevention conferences___ Smokehouses
___Sweatlodge ___ culture classes (moccasin making, beadwork, regalia making etc)
___Tuwakii-Nobi ___tutoring___Mental Health activities – ping pong, tail gating, basketball, etc

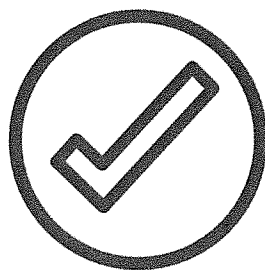
4. Please check any programs or activities you would like to see in our community. Please add any you do not see listed.

5. stress management Mentoring Programs anger management
Exercise/wellness facility/

___ gym activities
increased Mental Health Services Employment assistance Financial Planning

Survival Classes (self defense) elders activities Womens Support groups
Mens Support Groups Exercise programs __ weight loss program
List others _____

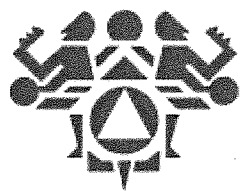
6. **Any other comments or suggestions as to how we can improve our services or specific services or activities you would like to see occur?**



WE VALUE YOUR VOICE.

The Northwest Portland Area Indian Health Board (NPAIHB) is asking for feedback on issues that affect your community's health and wellbeing for the upcoming Oregon State Health Improvement Plan (SHIP).

To learn more, go to
<https://www.surveymonkey.com/r/2020ship>
or scan the barcode below with your phone.
Those that complete the survey can **enter to win a raffle prize** from NPAIHB.



NPAIHB

Indian Leadership for Indian Health



MORTGAGE LENDING ORDINANCE (proposed to replace BPT Housing Code Sections 9.1.70 – 9.1.125)

9.1.70 Lien Priority

All mortgage loans recorded in accordance with the recording procedures set forth in this Ordinance, including Leasehold Mortgages, and including loans made, guaranteed, insured or held by a governmental agency, shall have priority over any lien not perfected at the time of such recording and any subsequent lien or claim excepting a lien or claim arising from a tribal leasehold tax assessed after the recording of the mortgage. (In those cases where the government direct, guaranteed or insured mortgage is created as a second mortgage, the loan shall assume that position.)

9.1.71 Recording of Mortgage Loan Document

- (1) The Tribal Court Clerk shall maintain in the Tribal Real Estate program, within the Tribal Housing Department, a system for the recording of mortgage loans and such other documents as the Tribe may designate by laws or resolution.
- (2) The Tribal Court Clerk shall endorse upon any mortgage loan or other document received for recording:
 - (a) The date and time of receipt of the mortgage or other document;
 - (b) The filing number, to be assigned by the Tribal Court Clerk, which shall be a unique number for each mortgage or other document received and;
 - (c) The name of the Tribal Court Clerk or designee receiving the mortgage or document.

Upon completion of the above-cited endorsements, the Tribal Court Clerk shall make a true and correct copy of the mortgage or other document and shall certify the copy as follows:

Burns Paiute Tribe _____)
_____)ss.
Burns Paiute Indian Reservation _____)

I certify that this is a true and correct copy of a document received for recording this date.

Given under my hand and seal this _____ day of _____, 20 _____.

(SEAL)

(Signature)

(Date)

The Tribal Court Clerk shall maintain the copy in the records of the recording system and shall return the original of the mortgage loan or other document to the person or entity that presented the same for recording.

- (3) The Tribal Court Clerk shall also maintain a log of each mortgage loan or other document recorded in which there shall be entered:
 - (a) The name(s) of the Borrower/Mortgagor of each mortgage loan, identified as such;
 - (b) The name(s) of the Lender/Mortgagee of each mortgage loan, identified as such;
 - (c) The name(s) of the grantor(s), grantee(s) or other designation of each party named in any other documents filed or recorded;
 - (d) The date and time of the receipt;
 - (e) The filing number assigned by the Tribal Court Clerk; and
 - (f) The name of the Tribal Court Clerk or designee receiving the mortgage or document.
- (4) The certified copies of the mortgage loan and other documents and the log maintained by the Tribal Court Clerk shall be made available for public inspection and copying. Rules for copying shall be established and disseminated by the Tribal Court Clerk.
- (5) All mortgages will be recorded with the BIA in addition to any Tribal recording provisions.

9.1.72 Foreclosure Procedures

- (1) A Borrower/Mortgagor shall be considered to be in default when he or she is thirty (30) days past due on his or her mortgage payment(s) or is in violation of any covenant under the mortgage for more than 30 days to the Lender/Mortgagee (i.e. the 31st day from the payment due date).
When a Borrower/Mortgagor is thirty days past due on his or her mortgage and before any foreclosure action or activity is initiated, the Lender/Mortgagee shall complete the following:
 - (a) Make a reasonable effort to arrange a face-to-face interview with the Borrower/Mortgagor. This shall include at least one trip to meet with the Borrower/Mortgagor at the mortgaged property.
 - (b) Lender/Mortgagee shall document that it has made at least one phone call to the Borrower/Mortgagor (or the nearest phone as designed by the Borrower/Mortgagor, able to receive and relay messages to the Borrower/Mortgagor) for the purpose of trying to arrange a face-to-face interview.

- (3) Lender/Mortgagee may appoint an agent to perform the services of arranging and conducting the face-to-face interview specified in this action.
- (4) When the Borrower/Mortgagor is past due on three installment payments and at least ten (10) days before initiating a foreclosure action in Tribal court or federal court, the Lender shall advise the Borrower/Mortgagor in writing by mail or by posting prominently on the unit, with a copy provided to the Tribe, as follows:
- (a) Advise the Borrower/Mortgagor that information regarding the loan and default/delinquency will be given to credit bureaus.
 - (b) Advise the Borrower/Mortgagor of homeownership counseling opportunities/programs available through the Lender or otherwise.
 - (c) Advise the Borrower/Mortgagor of other available assistance regarding the mortgage/default.
 - (d) In addition to the preceding notification requirements, the Lender/Mortgagee shall complete the following additional notice requirements (i) notify the Borrower/Mortgagor that if the Leasehold Mortgage remains past due on three installment payments, the Lender/Mortgagee may ask the applicable governmental agency to accept assignment of the Leasehold Mortgage if this is an option of the governmental program; (ii) notify the Borrower/Mortgagor of the qualifications for forbearance relief from the Lender/Mortgagee, if any, and that forbearance relief may be available from the government; and (iii) provide the Borrower/Mortgagor with names and addresses of government officials to whom further communications may be addressed, if any.
- (5) If a Borrower/Mortgagor is past due on three or more installment payments and the Lender/Mortgagee has complied with the procedures set forth in the first part of this Section, the Lender/Mortgagee may commence a foreclosure proceeding in the Tribal court or federal court by filing a verified complaint as set forth in Section 9.1.73 and Section 9.1.74 of this Code.

9.1.73 Foreclosure Complaint and Summons

- (1) The verified complaint in a mortgage foreclosure proceeding shall contain the following:
- (a) The name of the Borrower/Mortgagor and each person or entity claiming through the Borrower/Mortgagor subsequent to the recording of the mortgage loan, including each Subordinate Lienholder (except the Tribe with respect to a claim for a tribal leasehold), as a defendant;
 - (b) A description of the property subject to the mortgage loan;
 - (c) A concise statement of the facts concerning the execution of the mortgage loan and in the case of a Leasehold Mortgage the lease; the facts concerning the recording of the mortgage loan or the Leasehold

Mortgage; the facts concerning the alleged default(s) of the Borrowers/Mortgagor; and such other facts as may be necessary to constitute a cause of action;

- (d) True and correct copies of each promissory note, mortgage, deed of trust or other recorded real property security instrument (each a "security instrument") and any other documents relating to the property and if a Leasehold Mortgage, a copy of the lease and any assignment of any of these documents; and
- (e) Any applicable allegations concerning relevant requirements and conditions prescribed in (i) federal statutes and regulations (ii) tribal codes, ordinances and regulations; and/or (iii) provisions of the promissory note, security instrument and if a Leasehold Mortgage, the lease.

- (2) The complaint shall be verified by the Tribal court or federal court Clerk along with a summons specifying a date and time of appearance for the Defendant(s).

9.1.74 Service of Process and Procedures.

Any foreclosure complaint must be in writing, and must be delivered to the Borrower/Mortgagor in the following manner:

- (1) Delivery must be made by an adult person and is effective when it is:
 - (a) Personally delivered to a Borrower/Mortgagor with a copy sent by mail,
or
 - (b) Personally delivered to an adult living in the property with a copy sent by mail, or
 - (c) Personally delivered to an adult agent or employee of the Borrower/Mortgagor with a copy sent by mail.
- (2) If the notice cannot be given by means of personal delivery, or the Borrower/Mortgagor cannot be found, the notice may be delivered by means of:
 - (a) Certified mail, return receipt requested, at the last known address of the Borrower/Mortgagor, or
 - (b) Securely taping a copy of the notice to the main entry door of the property in such a manner that it is not likely to blow away, and by posting a copy of the notice in some public place near the premises, including a tribal office, public store, or other commonly-frequented place and by sending a copy first class mail, postage prepaid, addressed to the Borrower/Mortgagor at the premises.
- (3) The person giving notice must keep a copy of the notice and proof of service in accordance with this section, by affidavit or other manner recognized by law.

9.1.75 Cure of Default

Prior to the entry of a judgment of foreclosure, any Borrower/Mortgagor or a Subordinate Lienholder may cure the default(s) under the Mortgage by making a full payment of the delinquency to the Lender/Mortgagee and all reasonable legal and Court costs incurred in foreclosing on the property. Any subordinate Lienholder who has cured a default shall thereafter have included in its lien the amount of all payments made by such Subordinate Lienholder to cure the default(s), plus interest on such amounts at the rate stated in the note for the mortgage. There shall be no right of redemption in any Leasehold Mortgage Foreclosure proceeding.

9.1.76 Judgment and Remedy

This matter shall be heard and decided by the tribal court or federal court in a prompt and reasonable time period not to exceed sixty (60) days from the date of service of the Complaint on the Borrower/Mortgagor. If the alleged default has not been cured at the time of trial finds for the Lender/Mortgagee, the tribal court or federal court shall enter judgment:

- (1) Foreclosing the interest of the Borrower/Mortgagor and each other defendant, including Subordinate Lienholder, in the mortgaged property and
- (2) Granting title to the property to the Lender/Mortgagee or the Lender's Designated Assignee; in the case of a Leasehold Mortgage, the Lease and the Leasehold Estate will be assigned to the Lender/Mortgagee or the Lender's Designated Assignee, subject to the following provisions
 - (a) The lender shall give the Tribe the right of first refusal on any acceptable offer to purchase the Lease and the Lessee's leasehold interest in the property described in the lease, which is subsequently obtained by the Lender or Lender's Designated Assignee.
 - (b) The Lender or Lender's Designated Assignee may only transfer, sell or assign the Lease and Lessee's leasehold interest in the property described in the Lease to a Tribal member, the Tribe, or the Tribal Housing Department;
 - (c) The mortgagee has the right to convey the leasehold interest to the Secretary of HUD without providing the right of first refusal to the Tribe for Section 248.

9.1.77 Foreclosure Evictions

Foreclosure evictions shall be handled according to the general eviction process set forth below.

- (1) Jurisdiction. The provisions of this section 9.1.77 shall apply to all persons and property subject to the governing authority of the Tribe as established by the Tribal Constitution, Tribal Code, or applicable federal law.
- (2) Unlawful Detainer. A Lessee, Sublessee, or other occupant of a Leasehold Estate subject to a Leasehold Mortgage shall be guilty of unlawful detainer if such person shall continue in occupancy of such Leasehold Estate without the requirement of any notice by the Lessor, after such person's Leasehold Estate has been foreclosed in a Leasehold Mortgage foreclosure proceeding in the tribal court or federal court;
- (3) Complaint and Summons. The lender or Federal Agency (which made, guaranteed or insured the mortgage loan) as appropriate, shall commence an action for unlawful detainer by filing with the Tribal court or federal court, in writing, the following documents:
 - (a) A complaint, signed by the lender or Federal Agency, or an agent or attorney on their behalf:
 - (i) Citing facts alleging jurisdiction of the tribal court or federal court;
 - (ii) Naming as defendants the mortgagors and any other record owner (including Sublessees and subordinate lienholders), of which the complainant has record notice (except the Tribe with respect to a claim for a Tribal tax on the Leasehold Estate subject to the Leasehold Mortgage);
 - (iii) Describing the Leasehold Estate subject to the Leasehold Mortgage;
 - (iv) Stating the facts concerning (1) the execution of the lease and the Leasehold Mortgage; (2) the recording of the Leasehold Mortgage; and (3) the facts upon which he or she seeks to recover;
 - (v) Stating any claim for damages or compensation due from the persons to be evicted; and
 - (vi) Otherwise satisfying the requirements of the tribal court or federal court.
 - (b) A copy of the summons, issued in accordance with established tribal court or federal court rules and procedures, requiring the defendants to file a response to the complaint by the date specified in the summons. The deadline specified in the summons for filing a response shall be no less than 6 nor more than 30 days from the date of service of the summons and complaint. The summons shall notify the defendants that judgment will be taken against them in accordance with the terms

of the complaint unless they file a response with the court by the date specified in the summons.

- (4) Service of Summons and Complaint. A copy of the summons and complaint shall be served upon the defendants in the manner provided by the tribal court or federal court rules for service of process in civil matters. In the absence of such Tribal court or federal court rules, the summons and complaint shall be served by one of the following two methods.
- (5) Procedures for Service of Notice. Notices required or authorized in the immediately preceding section shall be given in writing either by:
- (a) Delivering a copy personally to the Borrower/ Mortgagor or to any other occupant under color of law, or to any adult residing on the Leasehold Estate and, if applicable, to any Sublessee; or
 - (b) Posting said notice in a conspicuous place near the entrance to said Leasehold Estate, and sending an additional copy to the Lessee or to any other occupant under color of law, and, if applicable, to the Sublessee, by certified mail, return receipt requested, properly addressed, postage paid.
- Proof of service may be made by affidavit of any adult person stating the he has complied with the requirements of one of the above methods of service.
- (6) Power of the Tribal court and federal court. The Tribal court or federal court shall enter an Order of Repossession if:
- (a) Notice of suit is given by service of summons and complaint in accordance with the procedures provided herein; and
 - (b) The Tribal court or federal court shall find during pre-trial proceedings or at trial that the Lessee, Sublessee, or other occupant under color of law of the Leasehold Estate subject to the Leasehold Mortgage is guilty of an act of unlawful detainer.

Upon issuance of an Order of Repossession, the Tribal court or federal court shall have the authority to enter a judgment against the defendants for the following, as appropriate: (1) back rent, unpaid utilities, and any charges due the Tribe, Tribal Housing Authority, other Public Housing Authority, or Sublessor under any sublease or other written agreement (except for a Leasehold Mortgage); (2) any and all amounts secured by the Leasehold Mortgage that are due the lender (or Federal Agency); and (3) damages to the property caused by the defendants, other than ordinary wear and tear. The Tribal court or federal court shall have the authority to award to the prevailing party its costs and reasonable attorney's fees in bringing suit.

- (7) Enforcement. Upon issuance of an Order of Repossession by the Tribal court or federal court, Tribal law enforcement officers shall help plaintiffs enforce same by evicting the defendants and their property from the

unlawfully occupied Leasehold Estate. In all cases involving the lender or Federal Agency, the Order of Repossession shall be enforced no later than 45 days after a pre-trial proceeding or trial in which the Tribal court or federal court finds against defendants, subject to this section, 9.1.77, and provided, that no party exercised the right to cure a default or right of first refusal as described in sections 9.1.75 and 9.1.76.

(8) Continuances in Cases Involving the Lender or Federal Agency (which originally made, insured or guaranteed) the mortgage loan. Except by agreement of all parties, there shall be no continuances in cases involving the lender or Federal Agency that will interfere with the requirement that the Order of Repossession be enforced not later than 45 days after a pre-trial proceeding or trial in which the Tribal court or federal court finds against defendants, subject to the sound discretion of the Court.

9.1.78 No Merger of Estates

There shall be no merger of estates by reason of the execution of a Lease or a Leasehold Mortgage or the assignment or assumption of the same, including an assignment adjudged by the Tribal court and federal court, or by operation of law, except as such merger may arise upon satisfaction of the Leasehold Mortgage.

9.1.79 Certified Mailing to Tribe

In any foreclosure proceedings on a Leasehold Mortgage where the Tribe is not named as a defendant, a copy of the summons and complaint shall be mailed to the Tribe by certified mail, return receipt requested, within five (5) days after the issuance of the summons. If the lessor is not the tribe, this notice will also be mailed to the lessor at the same time the notice is mailed to the tribe. If the location of the lessor cannot be ascertained after reasonable inquiry, a copy of the summons and complaint shall be mailed to the lessor in care of the Superintendent of the applicable agency of the Bureau of Indian Affairs.

9.1.80 Intervention

The Tribe or any Lessor may petition the Tribal court or federal court to intervene in any Lease or Leasehold Mortgage foreclosure proceeding under this Code. Neither the filing of a petition for intervention by the Tribe, nor the granting of such petition by the Tribal court or federal court shall operate as a waiver of the sovereign immunity of the Tribe, except as may be expressly authorized by the Tribe.

9.1.81 Intervention

The Tribe or any Lessor may petition the Tribal court or federal court to intervene in any Lease or Leasehold Mortgage foreclosure proceeding under this Code. Neither the filing of a petition for intervention by the Tribe, nor the granting of such petition by the Tribal court or federal court shall operate as a waiver of the sovereign immunity of the Tribe, except as may be expressly authorized by the Tribe.

9.1.82 Appeals

Appeals under this Code shall be handled in accordance with Burns Paiute Tribal Code Appellate Proceedings, Section 1.1.280, *et. seq.*.

9.1.83 Election of Remedies

The remedies provided under this Chapter are exclusive of all other remedies

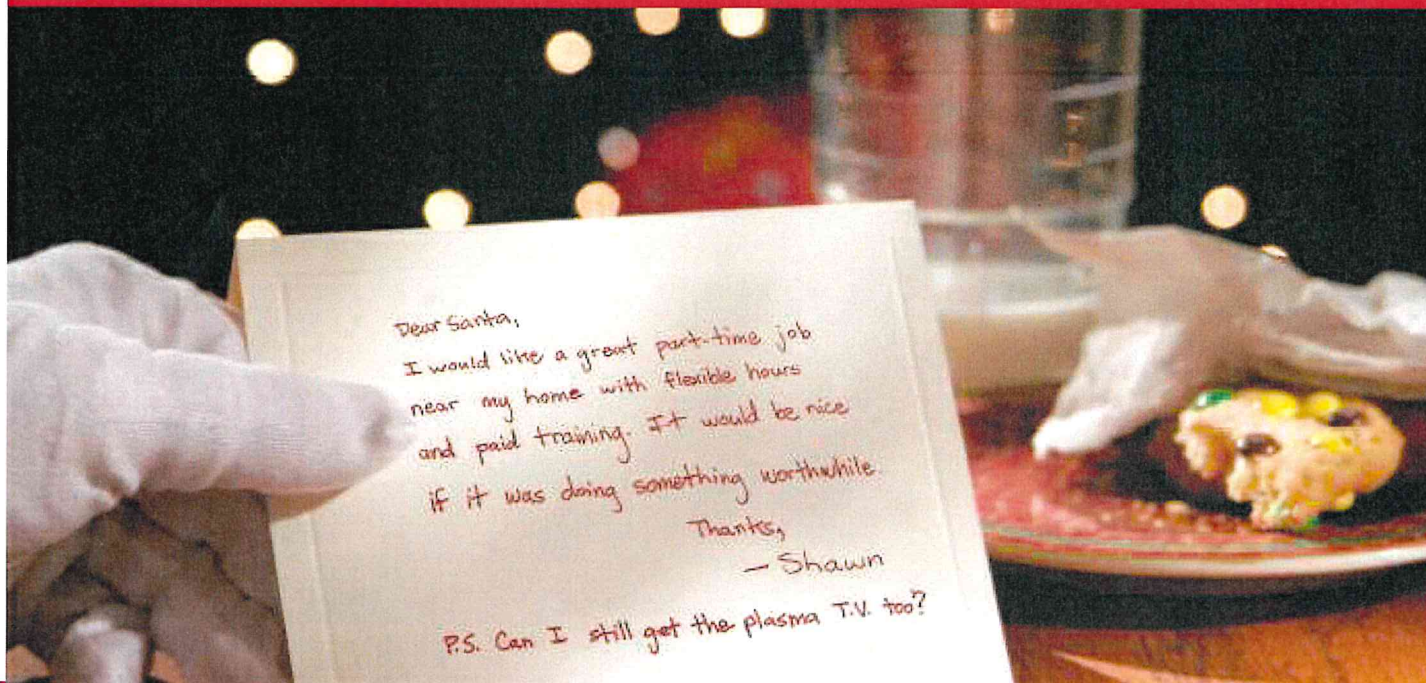
This Mortgage Lending Ordinance must be in place for the Burns Paiute Tribe to administer and comply to participate in the 184 Home Loan Program. If you have any questions or concerns, please contact:

Danielle Taylor
BPT Housing Director
541-573-8008
Danielle.taylor@burnspaiute-nsn.gov

If you would like to review a copy of the Burns Paiute Housing Code, there is a copy located at the Housing office or Tribal Court.

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